

# The Fifth Sunday of Easter Baccalaureate and Youth Sunday

May 2, 2021  
Holy Eucharist – Rite II  
9:00 and 11:00 a.m.



## Welcome!

*We are delighted to have you join us for worship today! Everything you need to follow along with the service is contained in this bulletin. For a complete list of safety protocols for worship, please see page 7 of this bulletin.*

*The flowers at the altar are given to the glory of God  
and in grateful thanksgiving for the blessing of the service of our graduating senior acolyte captains, chalice bearers, and lectors.*

**Prelude** See the morning breaking

*Please stand*

**Hymn in Procession** – Days of Elijah

These are the days of Elijah, declaring the Word of the Lord;  
And these are the days of Your servant, Moses, righteousness being restored;  
And though these are days of great trials, of famine and darkness and sword;  
Still we are the voice in the desert crying, “Prepare ye the way of the Lord.”

**Chorus** Behold He comes, riding on the clouds, shining like the sun at the trumpet call;  
Lift your voice, it's the year of Jubilee, and out of Zion's hill salvation comes.

And these are the days of Ezekiel, the dry bones becoming as flesh;  
And these are the days of Your servant, David, rebuilding a temple of praise;  
And these are the days of the harvest, the fields are as white in the world;  
And we are the laborers in Your vineyard, declaring the Word of the Lord. *Chorus*

**Bridge** There is no god like Jehovah (*7 times then Chorus*)

*Days of Elijah by Robin Mark © 1996 Song Solutions Daybreak CCLI License No. 621330*

## THE WORD OF GOD

**Opening Acclamation and Collect for Purity**

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*Celebrant* Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Lord. **Amen.**

**Hymn of Praise**

This is holy time. We gather together to worship you, and love one another. And as we pray, and as we sing, and as we dance, and as we dream, Lord, I beg of you just this one thing: won't you dance with me, throughout the heavens and below the sea, up on the mountaintops flow with the breeze. Come carry me. Lord, won't you dance with me?

*– Dance with me © Greg Evans CCLI License No. 621330*

## Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated*

### First Lesson – Acts 8:26-40

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: “Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.” The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### Psalm – 22:24-30 *read responsively by half verse*

24 My praise is of him in the great assembly; \*

**I will perform my vows in the presence of those who worship him.**

25 The poor shall eat and be satisfied, and those who seek the LORD shall praise him: \*

**“May your heart live for ever!”**

26 All the ends of the earth shall remember and turn to the LORD, \*

**and all the families of the nations shall bow before him.**

27 For kingship belongs to the LORD; \*

**he rules over the nations.**

28 To him alone all who sleep in the earth bow down in worship; \*

**all who go down to the dust fall before him.**

29 My soul shall live for him; my descendants shall serve him; \*

**they shall be known as the LORD’s for ever.**

30 They shall come and make known to a people yet unborn \*

**the saving deeds that he has done.**

### Second Lesson – 1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God’s love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide

in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand*

**Sequence Hymn – Family**

Where have you come from and where are you going  
Can you tell me what's brought you here now  
Is your heart singing then share what your bringing  
We all are a part of the show

**Chorus** ('Cause) we are all going home,  
We are a family and we are all going home  
(*When repeating chorus: Are you listening?...*)

Is your heart quiet is something not right  
Can you tell me what's blocking your way  
Just ask the Father He knows every problem  
He'll carry your burdens away *Chorus twice*

*Family by Amy Grant © Amy Grant CCLI License # 621330*

**Holy Gospel – John 15:1-8**

*Clergy* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

*Clergy* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*After the Gospel reading potty-trained 3-year-olds through 2<sup>nd</sup> graders are invited to follow the cross to the chapel for Children's Chapel.*

**Sermon** – Evelyn Miller, Alston Rachels, The Rev. William Stokes

*Please stand*

**Nicene Creed** *said by all*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of the People – Form III

Father, we pray for your holy catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Hear the prayers of your people, and grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Risen Savior. **Amen.**

## Confession and Absolution *please kneel or stand*

*Clergy* Let us confess our sins against God and our neighbor.

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Clergy* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## Peace *please pass the Peace with your neighbors by nodding and waving only*

*Celebrant* The Peace of the Lord be always with you.

*People* **And also with you.**

## Welcome and Announcements

# THE HOLY COMMUNION

## Offertory Anthem – This is amazing grace

Riddle, Farro, and Wickham

*Who breaks the power of sin and darkness, whose love is mighty and so much stronger: The King of glory the King above all kings. Who shakes the whole earth with holy thunder and leaves us breathless in awe and wonder: The King of Glory the King above all kings. This is amazing grace, this is unfailing love, that You would take my place, that You would bear my cross. You laid down Your life that I would be set free; Oh Jesus I sing for all that You've done for me. Who brings our chaos back into order, who makes the orphan a son and daughter: the King of glory the King above all kings. Who rules the nations with truth and justice, shines like the sun in all of its brilliance: the King of glory the King above all kings. This is amazing grace... Worthy is the Lamb who was slain; worthy is the King who conquered the grave. This is amazing grace...*

*This is amazing grace by Jeremy Riddle | Josh Farro | Phil Wickham © 2012 Bethel Music | Phil Wickham Music | Seems Like CCLI License # 621330*

## Offertory Hymn – We bring the sacrifice

We bring the sacrifice of praise into the house of the Lord; we bring the sacrifice of praise into the house of the Lord; And we offer up to you the sacrifices of thanksgiving; and we offer up to you the sacrifices of joy.

*We Bring The Sacrifice Of Praise by Kirk Dearman © 1984 John T Benson Publishing Company CCLI License # 621330*

## Great Thanksgiving – Eucharistic Prayer B

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

*musical setting: Jim Cowan*

Holy, holy, Lord, (*Holy, holy, Lord*) God of power and might (*God of power and might*)

Heaven and earth are full (*Heaven and earth are full*) of your glory (*of your glory*)

Hosanna (*Hosanna*) Hosanna (*Hosanna*) in the highest (*in the highest*)

Blessed is he who comes in the name of the Lord.

Hosanna (*Hosanna*) Hosanna (*Hosanna*) in the highest (*in the highest*)

*After the Sanctus you may stand or kneel for the Eucharistic Prayer.*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant* Therefore, according to his command, O Father,

*All* **We remember his death; We proclaim his resurrection; We await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *All sing three times: AMEN.*

## Lord's Prayer

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## Breaking of the Bread and Fraction Anthem

*musical setting: Andy Park*

Lamb of God, you take away the sin of the world. Lamb of God, you take away the sin of the world.

Lord, have mercy (*3 times*) on us.

Lamb of God, you take away the sin of the world. Lamb of God, you take away the sin of the world.

Grant us peace (*3 times*) Amen. Amen

*Celebrant* The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion of the People

*At Holy Communion, all baptized Christians are welcome to receive. When the usher directs you, please stand and walk forward using the center aisle to the two clergy in front of the altar rail. The bread is received in the open palm as you remain standing. Please return to your seat using the side aisle and consume the wafer in your pew. If you prefer to remain in your pew, let the ushers know and the clergy will bring the elements to you. Those seated in the choir, the side transepts, and overflow seating in the Chapel and Leatberbury Hall will be communed separately, so please wait for the clergy to come to you. Gluten/wine free wafers are available upon request; simply ask the clergy. If you wish to participate but do not want to receive the bread and wine, simply cross your arms over your chest to receive a no-contact blessing.*

## Communion Anthem – Mercy Tree

Krissy Nordhoff and Michael Neale

*On a hill called Calvary stands an endless mercy tree; ev'ry broken weary soul find your rest and be made whole. Stripes of blood that stain its frame, shed to wash away our shame, from the scars pure love released, salvation by the mercy tree. In the sky between two thieves hung the blameless Prince of Peace, bruised and battered scarred and scorned, sacred head pierced by our thorns. It is finished was His cry; the perfect Lamb was crucified; His sacrifice our victory, Our Savior chose the mercy tree. Hope went dark that violent day; the whole earth quaked at Love's display, three days silent in the ground, this body born for Heaven's crown. On that bright and glorious day when Heaven opened up the grave; He's alive and risen indeed; oh praise Him for the mercy tree. Death has died; love has won; Hallelujah Hallelujah! Jesus Christ has overcome; He has risen from the dead. One day soon we'll see His face; ev'ry tear He'll wipe away. No more pain or suffering, praise Him for the mercy tree.*

*Mercy Tree by Krissy Nordhoff | Michael Neale © 2012 Universal Music - Brentwood Benson Songs | TwoNords Music | Michael Neale Music CCLI License # 621330*

*Please stand*

## Prayer for Mission

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## Blessing

### Hymn in Procession – Lead on, O King Eternal

Lead on, O King Eternal, the day of march has come  
Henceforth in fields of conquest thy tents shall be our home  
Through days of preparation thy grace has made us strong  
And now, O King Eternal, we lift our battle song, we lift our battle song  
Lead on, O King Eternal, till sin's fierce war shall cease  
And holiness shall whisper the sweet Amen of peace  
For not with swords loud clashing nor roll of stirring drums  
With deeds of love and mercy the heavenly kingdom comes, the heavenly kingdom comes  
Lead on, O King Eternal, we follow not with fears  
For gladness breaks like morning where'er thy face appears  
Thy cross is lifted o'er us; we journey in its light  
The crown awaits the conquest; Lead on, O God of might, Lead on, O God of might  
Lead on, O King; lead on, O God; Lead on, O King; lead on, O God

*Words by Ernest Warburton Shurtleff. From the Hymnal 1982, #555 © Public Domain.*

## Dismissal

*Clergy* Let us go forth in the name of Christ. Alleluia. Alleluia.

*People* **Thanks be to God. Alleluia. Alleluia.**

## Music Notes

Today, in the midst of the season of Easter, we honor our youth, especially those graduating from high school this spring. Most of the music was chosen for the youth from what they use at EYC and Happening, and they also serve today as lectors, ushers, chalice bearers, acolytes, musicians, and even preachers!

*Permission to podcast/stream the music in this service obtained from One License with license #A-732869 and from CCLI with streaming license #20201141.*

# Parish News – May 2, 2021

## INSTRUCTIONS for SAFETY DURING WORSHIP

**The 11 a.m. service is mask optional; the 9 a.m. and 5 p.m. services require face coverings. Physical distancing and disinfecting frequently touched surfaces protocols remain in place, and the clergy, staff and worship lay leaders will continue to wear face masks at the 11 a.m. service. Please note that any indoor public gathering of people creates an inherent risk of exposure to COVID-19.**

- At 9 a.m. and 5 p.m., please wear face masks or face-coverings throughout the service. Face masks should cover your mouth and nose at all times, except when consuming the Communion wafer.
- Observe physical distancing guidelines.

## THIS WEEK AT ST. MARK'S

- Sunday, May 2 – 10 a.m. – Reception for our graduating seniors, Class of 2021 – see details below
- Sunday, May 2 – 10 a.m. – Sunday School for children – see details below
- Sunday, May 2 – 10 a.m. – Christianity Today – Dempsey Chapel and via Zoom
- Sunday, May 2 – 5 p.m. – Eastertide Choral Evensong – Church
- Sunday, May 2 – 6-6:45 p.m. – Junior High EYC – Leatherbury Hall
- Sunday, May 2 – 6:45-7:15 p.m. – EYC dinner – Leatherbury Hall
- Sunday, May 2 – 7:15-8 p.m. – Senior High EYC – Leatherbury Hall
- Wednesday, May 5 – 11:30 a.m. and 5:30 p.m. – Holy Eucharist – Chapel
- Friday, May 7 – Men's Bible Study – Library in person and via Zoom

## Reception for the Class of 2021

Please join us after the 9 a.m. service for a reception honoring our graduating seniors. We will gather in Leatherbury Hall and outside in the Baker Courtyard Garden for food, fellowship, and a slideshow with photos of our graduates.

## Breaking the Chains Lions Forum Series – resumes Sunday, May 9

Join us for *Breaking the Chains: Easter Freedom in our Lives* in person in Leatherbury Hall on Sundays at 10 a.m., resuming Sunday, May 9. This series is designed to apply the freedom of Christ's Easter victory to our current lives through the testimony of guest speakers. Our next guest will be the Rev. Canon Allison DeFoor who will be speaking on the topic of addiction and how God uses the 12 Steps to break the power of addiction. All are welcome to attend! This series will also be available to view on our website and through our Teaching Tuesdays email.



## Sunday School for children

Sunday School for children will meet from 10 to 10:50 a.m. in the following locations:

- Pre-K through 3<sup>rd</sup> grade – Hope House
- Girls and Boys Breakfast Clubs (4<sup>th</sup> through 6<sup>th</sup> grades) – Grace House main room

Middle School and High School Youth classes will not meet today so that youth can attend the reception in Leatherbury Hall. Thank you to all the volunteers who have made this exciting return of Sunday School possible!

## Eastertide Evensong TONIGHT

Evensong is a beautiful, brief, musical service led by the clergy and choir that does not include Communion or a sermon but is instead a series of prayers, scripture readings, hymns and choral music which, in this case, highlight the ongoing Easter season. Please join us in the church tonight at 5 p.m. or via livestream for this lovely service, which will take the place of our usual 5 p.m. service in the chapel.

## Musical Mondays – May 3 – Rich Lewis, organ

Our next concert will feature Rich Lewis on the lovely Austin organ at Riverside Park United Methodist Church, where he is the organist. Videos are emailed on Mondays but will be available after the initial broadcast.



### Camp Weed Summer Camp Scholarships

Interested in attending Camp Weed this summer? There are a number of scholarships available for outstanding young people from St. Marks due to the generosity of Mrs. Edmonia Bedell. To apply, please write a one page letter describing why you would like to attend Camp Weed and how it would make a difference in your life. Include your name, address and phone number and drop it by the church office or email [church@stmarksjacksonville.org](mailto:church@stmarksjacksonville.org). Please address the letter to the St. Mark's Foundation Attn: Nancy Burrows.

### Holy Baptism at St. Mark's

Due to the pandemic, we are currently limiting the number of baptisms on Sundays to one per service, so if you're interested we encourage you to sign up quickly. We currently have openings available on August 22, and November 7. In addition to these Sunday morning dates, we are also offering "family baptisms" for families and small groupings of friends who would feel safer gathering at home or in the church on an agreed upon Saturday morning.

If you're interested in baptism at St. Mark's, please contact one of the clergy!

### **BIRTHDAY BLESSINGS**

Week of May 2 – May 8

Benjamin Bates, Miko Burgstiner, William Cassidy, Gray Chunn, John Eller, Thomas Gibbs, Trip Gibbs, Bill Hallowes, Billie Haynes, Mackie Hobby, Vincent Holt, Denise Hudmon, Clayton Lorentson, Ellen Magevney, Seana McAfee, Bob Miller, Jackson Miller, Chris Nott, Robin Shelly, Johnny Simmons, Mary Preston Singletary, Wyatt Singletary, Debra Skinner, Michael Spencer, Larry Weber, Eleanor White, John Whitner, Wilder Whittaker, Clay Wilhelm, Mary Lee Willetts and Carol Worsham.

*If your birthday is this week and your name is not listed or if you do not want your birthday to be listed, please contact the church office.*

### **PASTORAL CARE**

If you or a family member are in the hospital or need prayer, please contact the Rev. Cn. Nancy Suellau at 388-2681 or [nsuellau@stmarksjacksonville.org](mailto:nsuellau@stmarksjacksonville.org). St. Mark's has a public prayer list, read aloud on Sundays and a confidential prayer list, shared only with clergy and the intercessory prayer team. To add a name to one of these prayer lists, contact Rev. Suellau.

### A note from your clergy

If you need a receptive ear or comforting voice in this challenging environment, St. Mark's clergy are available to speak, listen and pray with you by phone. Please email any of our clergy to schedule a time to talk.

The Rev. Tom Murray	<a href="mailto:tmurray@stmarksjacksonville.org">tmurray@stmarksjacksonville.org</a>	388-2681 ext. 206
The Rev. Cn. Nancy Suellau	<a href="mailto:nsuellau@stmarksjacksonville.org">nsuellau@stmarksjacksonville.org</a>	388-2681 ext. 204
The Rev. William Stokes	<a href="mailto:wstokes@stmarksjacksonville.org">wstokes@stmarksjacksonville.org</a>	388-2681 ext. 211

# st. Mark's

## Episcopal Church



Serving Christ in the Episcopal Diocese of Florida since 1922

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### **Church Office and The Red Lion Gift Shop Hours**

Office: 8:30 a.m. – 5 p.m. Mon–Thurs; 8:30 a.m. – 4:30 p.m. Fri Gift Shop: 11 a.m. – 3 p.m. Mon–Fri; 10 a.m. – 12:30 p.m. Sun

**Online giving** – [stmarksjacksonville.org/give](http://stmarksjacksonville.org/give)

**Text giving** – Simply text **STMARKSJAX** to **73256** to give from your phone